

<b>OFFICIAL USE ONLY</b>
Receipt #: _____
Check #: _____
Ck Amt. \$: _____
Cash \$: _____

**TELESIS CENTER FOR LEARNING, INC.**  
 2598 Starlite Lane - Lake Havasu City, AZ 86403  
 Tel: (928) 855-8661 Fax: (928) 855-9302  
 www.telesis-academy.org

**2020**  
**ARIZONA INCOME TAX CREDIT FORM**  
**FOR EXTRACURRICULAR ACTIVITY FEES**

Contributor/Taxpayer: \_\_\_\_\_  
 (One name only)

Contributor/Taxpayer Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

AMOUNT CONTRIBUTED FOR THE SUPPORT OF EXTRA CURRICULAR ACTIVITY: \$ \_\_\_\_\_  
**Please make checks payable to: "Telesis Center for Learning, Inc."**  
**Payment plans available, please call for details....**

I hereby elect:  
 \$ \_\_\_\_\_ **Up to a maximum of \$200, (AZ Income tax filing Single or Widowed) or**  
 \$ \_\_\_\_\_ **Up to a maximum of \$400, (AZ Income tax filing Married filing jointly.)**

Please check the following box or boxes of choice.

When a combination is chosen, the contribution will be split evenly between programs.

\*Please see back page or Website for complete list of Extracurricular Clubs at [www.telesis-academy.org](http://www.telesis-academy.org)

- |  |                           |
|--|---------------------------|
| _____ General Fund                           | _____ Telesis Travel Club |
| _____ National Honor/Junior/Elementary Honor | _____ Student Council     |
| _____ Character Council                      | _____ Sports & Athletics  |
| _____ Character Education Club               | _____ Key Club            |
| _____ *Extracurricular Club: _____           | _____ Art Program         |
|  | _____ Music Program       |

Student Name: \_\_\_\_\_ (Optional)

Should an Activity become inactive, the funds will be applied to "General Fund". – NO REFUNDS –

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Tax Contributor

**The above payment is eligible for the Arizona State Income tax credit as allowed by A.R.S. 43-1089.01.**  
**Please consult with your personal tax preparer to determine the application of this credit.**